

|                  |             |                  |           |              |                |   |         |
|------------------|-------------|------------------|-----------|--------------|----------------|---|---------|
| PHOTO NO. 837809 |             | LOT NO. R1535    |           | REFERENCE    |                | C 208 N 277 E                             |         |
| COUNTRY BULGARIA |             | PROVINCE PLOVDIV |           |              |                |   |         |
| AREA NO. 6100M   | SUBJECT A60 | SUBJECT          | SUBJECT   | SUBJECT      | SUBJECT        | SUBJECT                                   | SUBJECT |
| P                | L           | O                | U         | D            | I              | U   | *       |
| E                | R           | S                | A         | T            | L              | E   | A       |
| O                | M           | B                | I         | N            | E              | U   | C.      |
| * (NR)           |             |                  |           |              |                |   |         |
| DATE OF PHOTO    |             | TYPE 4           | QUALITY 2 | CLASS 4      | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH BULGARIYA, #12, 1961 |         |
| CLASSIFICATION   |             |                  |           | CAPTIONED BY |                | P7 - target                               |         |

|   |  |                        |  |                            |  |
|---|--|------------------------|--|----------------------------|--|
| PHOTO NO. 837810  |  | LOT NO. RISSI          |  | LONGITUDE                  |  |
| COUNTRY CZECHOSLOVAKIA  |  | PROVINCE               |  | LATITUDE                   |  |
| AREA NO. 27M  |  | SUBJECT 1460 REM AT    |  | SUBJECT                    |  |
| CH 1  |  | 5 0 T K O N            |  | 10 CO B A L T - G O        |  |
| TELE  |  | 23 T H E A P E U T I C |  | 35 I S O                   |  |
| O P E   |  | 45 U N I T.            |  | 50                         |  |
| DATE OF PHOTO   |  | TYPE                   |  | QUALITY                    |  |
|   |  | 1                      |  | 2                          |  |
|   |  | 4                      |  | 4                          |  |
| CLASSIFICATION  |  | CAPTIONED BY           |  | SOURCE OF PHOTOGRAPHY      |  |
| Approved For Release 1999/09/21: CIA-RDP78-05867A000401290036-5 |  | [Signature]            |  | Czechoslovak Foreign Trade |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                              |  | PHOTO ANALYSIS REPORT  |  | CPO 816791                 |  |



|                        |             |                  |         |               |         |           |         |
|------------------------|-------------|------------------|---------|---------------|---------|-----------|---------|
| PHOTO NO. 837812       |             | LOT NO. R1535    |         | MAP REFERENCE |         | LONGITUDE |         |
| COUNTRY CZECHOSLOVAKIA |             | PROVINCE BOHEMIA |         |               |         |           |         |
| AREA NO. 127M          | SUBJECT C08 | SUBJECT C98      | SUBJECT | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT |
| PRAGUE                 | 5           | 10               | LUNG    | 15            | PE      | 20        | AT      |
| ON                     | 25          | 30               | PITAL   | 35            | AT      | 40        | PR      |
| AGUE                   | 43          | 50               | KRC     |               |         |           |         |

|                |  |              |         |             |              |                                    |
|----------------|--|--------------|---------|-------------|--------------|------------------------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPHY              |
|                |  | 1            | 2       | 4           | 2            | Ignatovich Foreign Trade, #2, 1962 |
| CLASSIFICATION |  | CAPTIONED BY |         | [Signature] |              |                                    |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

LOT NO. P/535

| COUNTRY        |  | PROVINCE  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|----------------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO        |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CZECHOSLOVAKIA |  | AEM       |  |         |  |         |  |         |  |         |  |         |  |
| 27M            |  | AEM       |  |         |  |         |  |         |  |         |  |         |  |
| M O T O        |  | S C O P   |  | 10      |  | 3 @ 2   |  | D       |  | 15      |  | A G N O |  |
| T I C          |  | M O T O R |  | 30      |  | - D     |  | R I U   |  | 35      |  | E N T L |  |
| T I N G        |  | T A B L E |  | 50      |  |         |  |         |  |         |  |         |  |

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                   |
|---------------|--|--|------|---------|-------|--------------|--|
|               |  |  | 1    | 2       | 4     | 1            | Czechoslovak Foreign Trade<br>#2, 1962 |
| CAPTIONED BY  |  |  |      |         |       |              | Deturp. 16-17-#13                      |

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|                        |  |               |  |             |  |             |  |                 |  |             |  |             |  |             |  |             |  |
|------------------------|--|---------------|--|-------------|--|-------------|--|-----------------|--|-------------|--|-------------|--|-------------|--|-------------|--|
| PHOTO NO. 837815       |  | LOT NO. R1111 |  | PROVINCE    |  | SUBJECT     |  | SUBJECT         |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  |
| COUNTRY CZECHOSLOVAKIA |  | AREA NO. 1234 |  | SUBJECT 208 |  | SUBJECT 298 |  | SUBJECT 964-9K5 |  | SUBJECT 10  |  | SUBJECT 15  |  | SUBJECT 20  |  | SUBJECT 40  |  |
| SUBJECT 5              |  | SUBJECT 25    |  | SUBJECT 30  |  | SUBJECT 35  |  | SUBJECT 40      |  | SUBJECT 45  |  | SUBJECT 50  |  | SUBJECT 55  |  | SUBJECT 60  |  |
| SUBJECT 65             |  | SUBJECT 70    |  | SUBJECT 75  |  | SUBJECT 80  |  | SUBJECT 85      |  | SUBJECT 90  |  | SUBJECT 95  |  | SUBJECT 100 |  | SUBJECT 105 |  |
| SUBJECT 110            |  | SUBJECT 115   |  | SUBJECT 120 |  | SUBJECT 125 |  | SUBJECT 130     |  | SUBJECT 135 |  | SUBJECT 140 |  | SUBJECT 145 |  | SUBJECT 150 |  |

IN MILITARY HOSPITAL IN PRAGUE - STREDOVICE

|               |  |      |  |         |  |       |  |              |  |                             |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|-----------------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH        |  |
|               |  | 1    |  | 2       |  | 3     |  | 4            |  | Czechoslovakian Press Photo |  |
| CAPTIONED BY  |  |      |  |         |  |       |  |              |  | 2-112                       |  |



|           |        |         |             |          |     |         |  |     |    |   |   |   |    |
|-----------|--------|---------|-------------|----------|-----|---------|--|-----|----|---|---|---|----|
| PHOTO NO. | 837816 | LOT NO. | R1531       | PROVINCE | HOM | SUBJECT |  |     |    |   |   |   |    |
| COUNTRY   | SYRIA  |         |             |          |     |         |  |     |    |   |   |   |    |
| AREA NO.  | 622K   | SUBJECT | ATO         | SUBJECT  | AV6 |         |  |     |    |   |   |   |    |
| H O M     |        | 5       | C E         |          | 10  | E C H   |  | - A | 15 | D | 0 | 1 | 20 |
| R E F     |        | 25      | N E R Y     |          | 30  | -       |  | D   | 35 | 1 | T | 1 | 40 |
| I O N     |        | 45      | C O L U M N |          | 50  | B.      |  |     |    |   |   |   |    |

(2)

|               |      |         |       |              |                                       |
|---------------|------|---------|-------|--------------|---------------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                  |
|               | 4    | ✓       | 4     | 2            | Czechoslovak Foreign Trade, H 2, 1962 |
| CAPTIONED BY  |      |         |       |              | [P 24 - 24]                           |



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PHOTO NO. 837817 LOT NO. R1535

COUNTRY SYRIA PROVINCE HAMA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 622K    | ATO     | AS6     |         |         |         |         |         |         |         |
| HOM     | 3       | CZ      | 10      | EC      | 11      | 13      | 15      | 17      | 20      |
| REF     | 25      | NE      | 30      | RY      | 35      | 40      | 45      |         |         |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Source of Photograph: Czechoslovak Foreign Trade, Br, 1962 [PW - r/f]

CAPTIONED BY

Release 1999/09/21: CIA-RDP78-05867A000401290036-5

|                        |               |                          |             |             |         |         |         |         |         |         |         |         |  |  |
|------------------------|---------------|--------------------------|-------------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|--|--|
| PHOTO NO. 837818       | LOT NO. R1531 | PROVINCE MORAVIA-SILEZIA | SUBJECT     |             |         |         | SUBJECT |         |         |         | SUBJECT |         |  |  |
| COUNTRY CZECHOSLOVAKIA | AREA NO. 227M | SUBJECT AFC              | SUBJECT AFD | SUBJECT AEP | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |  |
| B R N O                | 5             | K R A L O V E            | 10          | P O L E     | 15      | 20      |         |         |         |         |         |         |  |  |
| A C H I N E            | 25            | B L D G                  | 30          | P L T       | 35      | 40      |         |         |         |         |         |         |  |  |
| A D I N G              | 45            | T A N K                  | 50          |             |         |         |         |         |         |         |         |         |  |  |

R1531

|                |  |              |         |       |              |                            |
|----------------|--|--------------|---------|-------|--------------|----------------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
|                |  | 1            | ✓       | ✓     | 3            | Czechoslovak Foreign Intel |
|                |  |              |         |       |              | #2, 1862                   |
|                |  |              |         |       |              | [Pob - left]               |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |                            |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT

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|                  |   |               |   |                        |   |                          |   |         |   |         |    |         |    |
|------------------|---|---------------|---|------------------------|---|--------------------------|---|---------|---|---------|----|---------|----|
| PHOTO NO. 827819 |   | LOT NO. R1531 |   | COUNTRY CZECHOSLOVAKIA |   | PROVINCE MORAVIA-SILESIA |   | SUBJECT |   | SUBJECT |    | SUBJECT |    |
| AREA NO. 221M    |   | SUBJECT AFC   |   | SUBJECT AFD            |   | SUBJECT AEP              |   | SUBJECT |   | SUBJECT |    | SUBJECT |    |
| B                | K | N             | O | 5                      | K | R                        | A | L       | O | U       | E  | 13      | 10 |
| A                | C | H             | I | 25                     | N | E                        | B | L       | D | G       | 35 | P       |    |
| A                | T | E             |   | 45                     | C | O                        | L | U       | M | N       | 40 | P       |    |

ASSEMBLY SHOP

|                |  |              |         |             |              |                            |
|----------------|--|--------------|---------|-------------|--------------|----------------------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
|                |  | 1            | 2       | 4           | 3            | Czechoslovak Foreign Trade |
|                |  |              |         |             |              | #2, 1862                   |
| CLASSIFICATION |  | CAPTIONED BY |         | [Signature] |              |                            |

FORM NO. 174 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

PHOTO NO. 837820

LOT NO. R1535

REFERENCE C

5805

|                   |                |                       |     |                       |         |         |  |           |  |         |
|-------------------|----------------|-----------------------|-----|-----------------------|---------|---------|--|-----------|--|---------|
| COUNTRY           | CZECHOSLOVAKIA |                       |     | PROVINCE              | BOHEMIA |         |  |           |  |         |
| AREA NO           | 127M           | SUBJECT               | B82 | SUBJECT               |         | SUBJECT |  | SUBJECT   |  | SUBJECT |
| P R A G U E       |                | T H R O U G H F L O W |     | C U L T I V A T I O N |         | O F     |  | M I C R O |  |         |
| O R G A N I S M S |                |                       |     |                       |         |         |  |           |  |         |

AT INSTITUTE OF ACADEMY OF SCIENCES.

|               |      |         |       |              |                            |
|---------------|------|---------|-------|--------------|----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
|               | 1    | 2       | 4     | 1            | Czechoslovak Foreign Trade |
|               |      |         |       |              | #3, 1962                   |
|               |      |         |       |              | Ref #16117-41              |

|           |                |         |          |             |     |         |   |         |   |         |   |         |   |         |   |   |
|-----------|----------------|---------|----------|-------------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|---|
| PHOTO NO. | 887821         | LOT NO. | R1515    | 5005 N 1111 |     |         |   |         |   |         |   |         |   |         |   |   |
| COUNTRY   | CZECHOSLOVAKIA |         | PROVINCE | BOHEMIA     |     |         |   |         |   |         |   |         |   |         |   |   |
| AREA NO   | 127M           | SUBJECT | B30      | SUBJECT     | AM9 | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |
| P         | R              | A       | G        | U           | E   |         |   | I       | N | S       | T | I       | T | U       | T | E |
| R         | A              | D       | I        | O           |     | E       | N | G       | I | N       | E | E       | R | I       | N | G |
| E         | L              | E       | C        | T           | R   | O       | N | I       | C |         |   |         |   |         |   |   |

|               |      |         |       |              |                            |
|---------------|------|---------|-------|--------------|----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY      |
|               | 4    | 2       | 4     | 2            | Czechoslovak Foreign Trade |
| CAPTIONED BY  |      |         |       |              | #3, 1962                   |
|               |      |         |       |              | Backup 16+17-#2            |

|  |  |                                 |  |                            |  |                  |  |
|--|--|---------------------------------|--|----------------------------|--|------------------|--|
| PHOTO NO. 837822   |  | LOT NO. R1535                   |  | MAP REFERENCE C            |  | LONGITUDE 3003 N |  |
| COUNTRY CZECHOSLOVAKIA   |  | PROVINCE BOHEMIA                |  | SUBJECT                    |  | SUBJECT          |  |
| AREA NO 127M   |  | SUBJECT B82                     |  | SUBJECT                    |  | SUBJECT          |  |
| P R A G U E  |  | B I O L O G Y                   |  | O F                        |  | E X P            |  |
| N S T I T U T E  |  | D E P T                         |  | O F                        |  | E X P            |  |
| E R I M E N T A L  |  | B I O L O G Y + G E N E T I C S |  |                            |  |                  |  |
| DATE OF PHOTO  |  | TYPE                            |  | QUALITY                    |  | CLASS            |  |
|  |  | 1                               |  | 2                          |  | 4                |  |
| CLASSIFICATION   |  | NO. OF CARDS                    |  | SOURCE OF PHOTOGRAPHY      |  | CAPTIONED BY     |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5 |  | 1                               |  | Czechoslovak Research Inst |  | #3, 1962         |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS           |  |                            |  | [Signature]      |  |

|                              |                |   |         |               |     |      |
|------------------------------|----------------|---|---------|---------------|-----|------|
| PHOTO NO.                    | 837822         | LOT NO.                                   | R1531   | REF           | C   | 5003 |
| COUNTRY                      | CZECHOSLOVAKIA | PROVINCE                                  | BOHEMIA |               |     |      |
| AREA NO                      | 127M           | SUBJECT                                   | B40     | SUBJECT       | B4C |      |
| P R A G U E                  |                | I N D U S T R I A L                       |         | P H Y S I C S |     | 20   |
| T E C H N I C A L            |                | O P T I C A L + P H O T O E L E C T R I C |         |               |     | 40   |
| L A B                        |                | O F                                       |         |               |     |      |
| PROPERTY OF SEMI-CONDUCTORS. |                |   |         |               |     |      |
| LABORATORY                   |                |   |         |               |     |      |

|                |      |         |       |              |                            |
|----------------|------|---------|-------|--------------|----------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY      |
|                | 1    | 2       | 4     | 2            | Czechoslovak Design Bureau |
| CAPTIONED BY   |      |         |       |              | 13, 1962                   |
| CLASSIFICATION |      |         |       |              | 16117-4                    |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYST: RICHARD



|   |                |          |         |               |     |           |        |           |
|---|----------------|----------|---------|---------------|-----|-----------|--------|-----------|
| PHOTO NO.   | 837821         | LOT NO.  | R1535   | MAP REFERENCE | C   | LONGITUDE | 500925 | 1290036-5 |
| COUNTRY   | CZECHOSLOVAKIA | PROVINCE | BOHEMIA | SUBJECT       |     | SUBJECT   |        | SUBJECT   |
| AREA NO   | 127M           | SUBJECT  | B52     | SUBJECT       | B82 | SUBJECT   | 1540   |           |
| P   | R              | A        | G       | U             | E   |           |        |           |
| T   | E              | C        | H       | N             | I   | C         | A      | L         |
| S   | H              | A        | K       | I             | N   | G         | M      | A         |
| C H I N E S E M A C H I N E I N C H E M I C A L + B I O L O G I C A L L A B O R A T O R Y . |                |          |         |               |     |           |        |           |

|  |      |         |       |               |                                      |
|--|------|---------|-------|---------------|--------------------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CADD'S | SOURCE OF PHOTOGRAPH                 |
|  | 1    | ✓       | 4     | 3             | Czechoslovak Foreign Trade, #3, 1960 |
| CAPTIONED BY   |      |         |       |               | Fig 17-45                            |
| CLASSIFICATION   |      |         |       |               |                                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5 |      |         |       |               |                                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         |       |               |                                      |
| PHOTO ANALYSIS REPORT  |      |         |       |               |                                      |



|           |                |          |         |         |          |         |         |               |         |     |         |             |         |  |
|-----------|----------------|----------|---------|---------|----------|---------|---------|---------------|---------|-----|---------|-------------|---------|--|
| PHOTO NO. |                | 837826   |         | LOT NO. |          | R1535   |         | MAP REFERENCE |         | C   |         | 5010 N 17-1 |         |  |
| COUNTRY   | CZECHOSLOVAKIA |          |         |         | PROVINCE | BOHEMIA |         |               |         |     |         |             |         |  |
| AREA NO   | 127M           |          | SUBJECT | B2J     | SUBJECT  | BUS     | SUBJECT |               | SUBJECT |     | SUBJECT |             | SUBJECT |  |
| REF       |                | IN       |         | STITUTE |          |         |         | OF            |         | NU  |         | 23          |         |  |
| CLEAR     |                | RESEARCH |         |         |          |         |         |               |         | CYC |         | 40          |         |  |
| LOT R O N |                |          |         |         |          |         |         |               |         |     |         |             |         |  |

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RESONANCE LINE OF CYCLOTRON.

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                  |
|---------------|--|--|------|---------|-------|--------------|---|
|               |  |  | 1    | ✓       | 4     | ✓            | Czechoslovak Foreign<br>Trade, #3, 1962<br>This 017-7 |

|                        |              |                  |         |                      |                       |
|------------------------|--------------|------------------|---------|----------------------|-----------------------|
| PHOTO NO. 837827       |              | LOT NO. R1535    |         | C 5010 R 178         |                       |
| COUNTRY CZECHOSLOVAKIA |              | PROVINCE BOHEMIA |         |                      |                       |
| AREA NO. 127M          | SUBJECT B2 J | SUBJECT          | SUBJECT | SUBJECT              | SUBJECT               |
| R E F                  | 5            | I N              | 10      | T U                  | 20                    |
| C L E A R              | 25           | R E S            | 30      | E A R                | 40                    |
| C E R O                | 45           | F T A T          | 50      | I C                  | SUBSTANCE LABORATORY. |
| DATE OF PHOTO          |              | TYPE             | QUALITY | CLASS                | NO. OF CARDS          |
|                        |              |                  |         |                      | 1                     |
| CLASSIFICATION         |              | CAPTIONED BY     |         | SOURCE OF PHOTOGRAPH |                       |
|                        |              |                  |         | Czechoslovak Police  |                       |
|                        |              |                  |         | Feb 23, 1962         |                       |
|                        |              |                  |         | Thorp 17-8           |                       |



|                                     |                |                         |          |               |              |                                      |       |
|-------------------------------------|----------------|-------------------------|----------|---------------|--------------|--------------------------------------|-------|
| PHOTO NO.                           | 837829         | LOT NO.                 | R1535    | MAP REFERENCE | C            | 5013N                                | 1518E |
| COUNTRY                             | CZECHOSLOVAKIA |                         | PROVINCE | BOHEMIA       |              |                                      |       |
| AREA NO                             | 127M           | SUBJECT                 | HEM CUB  | SUBJECT       | 825          | SUBJECT                              |       |
| H R A D                             |                | E C                     |          | K R A         |              | L O V E                              |       |
| M B L I N G                         |                | A C C E L E R A T I N G |          |               |              |                                      |       |
| C H A M B E R                       |                |                         |          |               |              |                                      |       |
| OF BETATRON AT RADIOLOGICAL CLINIC. |                |                         |          |               |              |                                      |       |
| DATE OF PHOTO                       |                | TYPE                    | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPHY                |       |
|                                     |                | 1                       | 2        | 4             |              | Czechoslovak Foreign Trade, #3, 1962 |       |
| CLASSIFICATION                      |                | CAPTIONED BY            |          | [P 29]        |              |                                      |       |

|           |                |          |         |               |     |         |       |
|-----------|----------------|----------|---------|---------------|-----|---------|-------|
| PHOTO NO. | 837830         | LOT NO.  | R1535   | MAP REFERENCE | C   | GRID    | 5013N |
| COUNTRY   | Czechoslovakia | PROVINCE | BOHEMIA |               |     |         |       |
| AREA NO   | 127M           | SUBJECT  | HEM     | SUBJECT       | COV | SUBJECT | BUS   |
|           | 11             | R        | A       | D             | E   | C       | K     |
|           | T              | R        | O       | N             | A   | T       | R     |
|           | C              | C        | L       | I             | N   | I       | C     |

|               |      |         |       |              |                       |
|---------------|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF LARIS | SOURCE OF PHOTOGRAPHY |
|               | 1    | ✓       | ✓     | 3            | Czechoslovak Foreign  |
| CAPTIONED BY  |      |         |       |              | Prade #3, 1962        |



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PHOTO NO. 837831

LOT NO.

R1535

REFERENCE

C

492

COUNTRY CZECHOSLOVAKIA

PROVINCE

MORAVIA-SILESIA

AREA NO. 227M

SUBJECT

RED

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P R O T E S T O U O D E U N I C L  
O T H I N G F A C T O R Y - C U T  
T I N G R O O M

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

FOR YOU FROM CZECHOSLOVAKIA

#1, Jan 62

[Psr - for]

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5

PHOTO NO. 837532 LOT NO. R1535 MAP REFERENCE C

COUNTRY CZECHOSLOVAKIA PROVINCE MORAVIA - SILEZIA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 227M    | AED     |         |         |         |         |         |         |         |         |
| P       | R       | O       | B       | T       | E       | J       | U       | 10      |         |
| O       | T       | H       | I       | N       | G       | F       | A       | 30      | C       |
| A       | R       | T       | B       | H       | O       | P       |         | 50      |         |

13 U N I C L  
35 - E X P

(22)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH        |
|---------------|------|---------|-------|--------------|-----------------------------|
|               | 1    | 2       | 4     | 1            | For You From CZECHOSLOVAKIA |
|               |      |         |       |              | #1, Jan 62                  |
|               |      |         |       |              | [P53-707]                   |

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

|           |                |         |          |                 |           |       |
|-----------|----------------|---------|----------|-----------------|-----------|-------|
| PHOTO NO. | 837533         | LOT NO. | R 1535   | INDEX REFERENCE | C         | 5077N |
| COUNTRY   | CZECHOSLOVAKIA |         | PROVINCE | BOHEMIA         |           |       |
| AREA NO.  | 127M           | SUBJECT | ADD AC3  | SUBJECT         |           |       |
|           | URANANY        |         |          | 10              | POLANNA   | 20    |
|           | MICAL          |         |          | 30              | GERMANIAN | 40    |
|           | M              |         |          | 50              | ROOM      |       |

|               |      |         |       |              |                           |
|---------------|------|---------|-------|--------------|---------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |
|               | 1    | ✓       | ✓     | ✓            | Czechoslovak Life, Feb 62 |
| CAPTIONED BY  |      |         |       | (P6-628)     |                           |

|  |                |              |          |                      |              |                           |       |          |    |
|--|----------------|--------------|----------|----------------------|--------------|---------------------------|-------|----------|----|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5 |                |              |          |                      |              |                           |       |          |    |
| PHOTO NO.  | 837831         | LOT NO.      | R1535    | GROUP                | C            | 48462                     | 77382 | 000036-5 |    |
| COUNTRY  | CZECHOSLOVAKIA | PROVINCE     | SLOVAKIA |                      |              |                           |       |          |    |
| AREA NO.   | 327M           | SUBJECT      | A2B      | SUBJECT              | A60          |                           |       |          |    |
| PRIE   | 15             | VID          | 10       | ZA                   | (NA)         | 15                        | CO    | AL       | 20 |
| INE  | 25             | UC           | 30       | 9                    | KM           | 35                        | FR    | TOWN     | 40 |
|  | 45             |              | 50       |                      |              |                           |       |          |    |
| DATE OF PHOTO  |                | TYPE         | QUALITY  | CLASS                | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |       |          |    |
|  |                | 4            | 2        | 4                    | 2            | Czechoslovak life, Zibber |       |          |    |
| CLASSIFICATION   |                | CAPTIONED BY |          | (P. 4 - bottom left) |              |                           |       |          |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5 |                |              |          |                      |              |                           |       |          |    |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT         |                |              |          |                      |              |                           |       |          |    |

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|           |                |          |          |               |             |
|-----------|----------------|----------|----------|---------------|-------------|
| PHOTO NO. | 837835         | LOT NO.  | R1535    | MAP REFERENCE | C 4849N 17E |
| COUNTRY   | CZECHOSLOVAKIA | PROVINCE | SLOVAKIA |               |             |
| AREA NO.  | 327M           | SUBJECT  | AAF      |               |             |
| P         | O              | D        | A        | R             | E           |
| C         | T              | R        | I        | C             | E           |
| E         | L              | M        | I        | L             | L           |
|           |                |          |          | 10            | 20          |
|           |                |          |          | 30            | 40          |
|           |                |          |          | 35            | 45          |
|           |                |          |          | 30            | 40          |
|           |                |          |          | 30            | 40          |

|               |      |         |       |                 |                           |
|---------------|------|---------|-------|-----------------|---------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CALS     | SOURCE OF PHOTOGRAPH      |
|               | 1    | 2       | 4     | 1               | Czechoslovak Life, Feb 62 |
| CAPTIONED BY  |      |         |       | (P. 4 - bottom) |                           |

[illegible]

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5

|           |                |          |          |               |         |           |         |
|-----------|----------------|----------|----------|---------------|---------|-----------|---------|
| PHOTO NO. | 837837         | LOT NO.  | R 1535   | NO. REFERENCE | 4817    | NO. STUDY | 1577    |
| COUNTRY   | CZECHOSLOVAKIA | PROVINCE | SLOVAKIA | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT |
| AREA NO   | 321M           | SUBJECT  | AFM      | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT |
| 5         | ERES           | 10       | NICKEL   | 15            | FOUND   | 20        | R       |
| 25        |                | 30       |          | 35            |         | 40        |         |
| 45        |                | 50       |          |               |         |           |         |

|               |      |         |        |              |                           |
|---------------|------|---------|--------|--------------|---------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPHY     |
|               | ✓    | 2       | 4      | 1            | Czechoslovak Life, Feb-62 |
| CAPTIONED BY  |      |         |        |              | [Pis - [unclear]]         |

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5

PHOTO NO. 837838

LOT NO. R1535

COUNTRY CZECHOSLOVAKIA PROVINCE BOHEMIA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|----------|---------|---------|---------|---------|
| 127M    | ADL     | ADC     | ADG     | D3L     |          |         |         |         |         |
| ORLIK   |         |         | H4      | DRO     | ELECTRIC |         |         |         |         |
| DAM     |         | UC      |         |         |          |         |         |         |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

4

✓

4

4

Czechoslovak life, F. H. B.

CAPTIONED BY

(Pre. but not yet)

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

LOT NO. 2015 MAP REFERENCE C LATITUDE 23-55 S 46-20 W

|                |   |   |      |              |       |              |
|----------------|---|---|------|--------------|-------|--------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 5 May          | 6 | 1 | 3    | 2            | 4     | 1            |
| CLASSIFICATION |   |   |      | CAPTIONED BY |       |              |
|                |   |   |      | JP           |       |              |

CONCLUSIONS

FORM NO. 172  
1-64-54

Approved For Release 1999/09/24 : CIA-RDP78-05867A000401290036-5

GPO 918791



← COPPER

STATINTL

CAPTIONED BY J P

Approved for Release 1999/09/21 : CIA-RDP78-05867A000401290036-5

[illegible]

| DATE OF PHOTO  |    |   | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|----|---|--------------|---------|-------|--------------|
| 12 May.        | 61 | 3 | 1            | 4       | 1     |              |
| CLASSIFICATION |    |   | CAPTIONED BY |         |       |              |
|                |    |   | J D          |         |       |              |

FORM NO. 174 1 Jun 58 **Approved For Release 1999/09/24 : CIA-RDP78-05867A000401290036-5** GPO 518781

|           |        |         |          |               |   |          |        |           |        |
|-----------|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 837843 | LOT NO. | R1917    | MAP REFERENCE | C | LATITUDE | 34-048 | LONGITUDE | 70-20W |
| COUNTRY   | Chile  |         | PROVINCE | O'Higgins     |   |          |        |           |        |
| AREA NO   | 511J   | SUBJECT | DID      | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
|           | S      | E       | W        | E             | L | C        | (N R.) | T         | E      |
|           | N      | R       | O        | U             | T | E        | T      | O         | W      |
|           | A      | N       | C        | A             | G | H        | A      |           |        |

|                |  |               |      |              |       |              |          |
|----------------|--|---------------|------|--------------|-------|--------------|----------|
| 1              |  | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | STATINTI |
| 12 May 61      |  | 3             | 1    | 4            | 1     |              |          |
| CLASSIFICATION |  | over          |      | CAPTIONED BY |       | JP           |          |

|           |         |         |          |               |     |          |           |         |
|-----------|---------|---------|----------|---------------|-----|----------|-----------|---------|
| PHOTO NO. | 837844  | LOT NO. | R1917    | MAP REFERENCE | C   | LATITUDE | 34-04E    | 70-20W  |
| COUNTRY   | Chile   |         | PROVINCE | O'Higgins     |     |          |           |         |
| AREA NO   | 5113    | SUBJECT | AAD      | SUBJECT       | DID | SUBJECT  |           | SUBJECT |
|           | E W E   | C L     | (N R.)   |               |     | B R A    | D E N     | C O     |
|           | P P E R | C O     |          |               |     | T E N    | I E N T E |         |
|           | M I N E |         |          |               |     |          |           |         |

WITH BUCKET CONVEYOR

|                |    |               |      |                 |       |              |
|----------------|----|---------------|------|-----------------|-------|--------------|
| 1-13-14        |    | DATE OF PHOTO | TYPE | QUALITY         | CLASS | NO. OF CARDS |
| 13 May         | 61 |               | 3    | 2               | 4     | 2            |
| CLASSIFICATION |    | OVP           |      | CAPTIONED BY JP |       |              |

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|           |        |         |          |               |   |          |        |           |        |
|-----------|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 837845 | LOT NO. | R1917    | MAP REFERENCE | C | LATITUDE | 34-04S | LONGITUDE | 70-20W |
| COUNTRY   | Chile  |         | PROVINCE | O'HIGGINS     |   |          |        |           |        |
| AREA NO.  | 5113   | SUBJECT | AAD      | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
|           | \$     | E       | W        | E             | L | L        | (N R.) | 10        | B      |
|           | P      | P       | E        | R             | C | O.       | \$     | 30        | R      |
|           | M      | I       | N        | E             |   |          |        | 50        | A      |
|           |        |         |          |               |   |          |        |           | D      |
|           |        |         |          |               |   |          |        |           | E      |
|           |        |         |          |               |   |          |        |           | N      |
|           |        |         |          |               |   |          |        |           | I      |
|           |        |         |          |               |   |          |        |           | E      |
|           |        |         |          |               |   |          |        |           | N      |
|           |        |         |          |               |   |          |        |           | T      |
|           |        |         |          |               |   |          |        |           | E      |

WHICH IS 1.8 MILES ABOVE TOWN.

|                |    |               |      |              |       |              |          |
|----------------|----|---------------|------|--------------|-------|--------------|----------|
| 1-13-14        |    | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | STATINTL |
| 13 May         | 61 | 3             | 1    | 4            | 1     |              |          |
| CLASSIFICATION |    | Ow            |      | CAPTIONED BY |       | JP           |          |

|                                   |        |         |       |               |     |           |    |               |   |
|-----------------------------------|--------|---------|-------|---------------|-----|-----------|----|---------------|---|
| PHOTO NO.                         | 837848 | LOT NO. | R1917 | MAP REFERENCE | C   | LATITUDE  |    | 34-04E 20-20W |   |
| COUNTRY                           |        | Chile   |       | PROVINCE      |     | O'Higgins |    |               |   |
| AREA NO.                          | 5115   | SUBJECT | AAD   | SUBJECT       | DID | SUBJECT   |    | SUBJECT       |   |
| \$                                | E      | W       | E     | L             | C   | (N R)     | 10 | B             | R |
| P                                 | P      | E       | R     | 25            | C   | O.        | 30 | E             | L |
| M                                 | I      | N       | E     | 45            |     |           | 50 |               |   |
| WHICH IS 1.8 MILES ABOVE<br>TOWN. |        |         |       |               |     |           |    |               |   |

|                |    |               |      |              |       |              |
|----------------|----|---------------|------|--------------|-------|--------------|
| 1-13-14        |    | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 13 May         | 01 | 3             | 2    | 4            | 2     |              |
| CLASSIFICATION |    | 000           |      | CAPTIONED BY |       | J.P.         |

STATINTL

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| APPROVED FOR RELEASE 1986/02/17 CIA |          |         |                 |                     |         |                 |
|-------------------------------------|----------|---------|-----------------|---------------------|---------|-----------------|
| PHOTO NO.                           |          | LOT NO. |                 | MAP REFERENCE       |         | LATITUDE        |
| 837847                              |          | R1917   |                 | C                   |         | 34-04 S 70-20 W |
| COUNTRY                             | CHILE    |         |                 | PROVINCE O' Higgins |         |                 |
| AREA NO                             | SUBJECT  | SUBJECT | SUBJECT         | SUBJECT             | SUBJECT | SUBJECT         |
| 511J                                | AAD      | DID     |                 |                     |         |                 |
| \$ E W E L C                        | (N P.)   |         | B R A D E N     |                     |         |                 |
| P P E R                             | C O.' \$ | "E L    | T E N I E N T E |                     |         |                 |
| M I N E                             | -        |         |                 |                     |         |                 |

WHICH IS 1.8 MILES  
ABOVE TOWN.

|                |   |   |      |              |       |              |
|----------------|---|---|------|--------------|-------|--------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 13 May         | 6 | 1 | 3    | 1            | 4     | 2-           |
| CLASSIFICATION |   |   |      | CAPTIONED BY |       |              |
|                |   |   |      | JP           |       |              |

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FORM NO. 174  
1 Jan 56

Approved For Release 1999/09/15 : CIA-RDP78-05867A000401290036-5

680 91678

|                            |                       |                    |                    |                     |
|----------------------------|-----------------------|--------------------|--------------------|---------------------|
| PHOTO NO.<br>837848        | LOT NO.<br>R 1917     | MAP REFERENCE<br>C | LATITUDE<br>34-04S | LONGITUDE<br>70-20W |
| COUNTRY<br>Chile           | PROVINCE<br>O'Higgins |                    |                    |                     |
| AREA NO.<br>511J           | SUBJECT<br>AAD        | SUBJECT<br>DID     | SUBJECT<br>WR      | SUBJECT<br>BRADEN   |
| S<br>E<br>W<br>E<br>L<br>L | 5                     | 10                 | 15                 | 20                  |
| P<br>P<br>E<br>R           | 25                    | 30                 | 35                 | 40                  |
| M<br>I<br>N<br>E           | 45                    | 50                 |                    |                     |

WHICH IS 1.6 MILES ABOVE TOWN.

|                |               |      |                 |       |              |
|----------------|---------------|------|-----------------|-------|--------------|
| 1-13-14        | DATE OF PHOTO | TYPE | QUALITY         | CLASS | NO. OF CARDS |
| 13 May         | 61            | 3    | 1               | 4     | 2            |
| CLASSIFICATION | ono           |      | CAPTIONED BY JP |       |              |

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|           |        |         |          |               |   |          |         |           |         |
|-----------|--------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 837849 | LOT NO. | R19017   | MAP REFERENCE | C | LATITUDE | 34-10 S | LONGITUDE | 78-48 W |
| COUNTRY   | Chile  |         | PROVINCE | O'Higgins     |   |          |         |           |         |
| AREA NO   | 5115   | SUBJECT | AKS      | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| R         | A      | N       | C        | A             | G | U        | A       | R         | A       |
| A         | R      | D       |          |               |   |          |         |           |         |

|                |      |              |       |
|----------------|------|--------------|-------|
| 27             |      | STATINTL     |       |
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS |
| 12 May         | 61   | 4            | 4     |
| CLASSIFICATION |      | CAPTIONED BY |       |
| ono            |      | JF           |       |

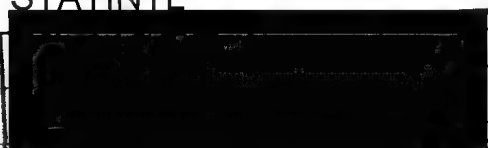
For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5

|                     |                       |                    |                                |                     |
|---------------------|-----------------------|--------------------|--------------------------------|---------------------|
| PHOTO NO.<br>837850 | LOT NO.<br>R1917      | MAP REFERENCE<br>C | LATITUDE<br>34-10 <del>7</del> | LONGITUDE<br>78-48W |
| COUNTRY<br>Chile    | PROVINCE<br>O'Higgins |                    |                                |                     |
| AREA NO.<br>511J    | SUBJECT<br>AK         | SUBJECT            | SUBJECT                        | SUBJECT             |
| R A N C             | A G U A               | 10                 | R A I L                        | 15                  |
| A R D.              | 25                    | 30                 | R O A D                        | 35                  |
|                     | 45                    | 50                 |                                | 40                  |

(11)

STATINTL

|                |               |              |         |       |              |
|----------------|---------------|--------------|---------|-------|--------------|
| 27             | DATE OF PHOTO | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 12 May 61      | 4             | 1            | 42      | 1     |              |
| CLASSIFICATION |               | CAPTIONED BY |         |       |              |
| SECRET         |               | JP           |         |       |              |











Release 1999/09/24 CIA-RDP78-05867A000401290036-5

PHOTO NO. 837854

Lot No. R-1932

COUNTRY USSR

AREA NO. D204N

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| C26     | C48     | C6B     |         |         |         |         |         |
| KHABAR  | OVSK    |         |         |         | PL      | OSHE    | HA      |
| D1      | IN      | V       | I       | LEN     | IN      | A       |         |

Part 1 of 2-part pan.  
See CIA [app.]

(6, 7, 18, 28)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |
|---------------|------|---------|-------|--------------|---------------------------|
|               | 3    | 2       | 4     | 3            | Dal'niy Vostok, Sept. '61 |

CAPTIONED BY CL

|                  |          |           |         |          |         |           |         |
|------------------|----------|-----------|---------|----------|---------|-----------|---------|
| PHOTO NO. 837855 |          | LOT NO. 3 |         | PROVINCE |         | LONGITUDE |         |
| COUNTRY          | AREA NO. | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                  |          | C26       | C46     | C66      |         |           |         |
|                  |          | 3         | V       | SK       |         | PL        | 15      |
|                  |          | 25        | V       | LEN      |         | 35        | 20      |
|                  |          | 45        |         |          |         |           | 40      |

Part 2 of 2-part pan.  
See CIA [unclear]

(6, 7, 10, 28) ILLEGIB

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | 3    | 2       |       | 3            |
| CAPTIONED BY  |      |         |       | 1            |

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PHOTO NO. 837858 R-1932

COUNTRY USSR

AREA NO. D204N

SUBJECT C14 C6B C26 AKF

K H A B A R O V S K I N S T. F O R

R. R. T R A N S P O R T E N G I N E

E R S

located on ulitsa  
Karl Marksa,

(6, 7, 9, 27, 28)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

3 2 4 4 Dal'niy Vostok, Sept. '61

CLASSIFICATION

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5

|                     |          |         |         |                 |         |          |         |                     |         |                       |         |
|---------------------|----------|---------|---------|-----------------|---------|----------|---------|---------------------|---------|-----------------------|---------|
| PHOTO NO.<br>837857 |          | R-1932  |         | COUNTRY<br>USSR |         | PROVINCE |         | LATITUDE<br>53 50 N |         | LONGITUDE<br>129 00 E |         |
| AREA NO.            | SUBJECT  | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT |
| D194N               | C26      | C6B     |         |                 |         |          |         |                     |         |                       |         |
| PETRO               | PAVLOVSK | KAMCH   |         |                 |         |          |         |                     |         |                       |         |
| TSKIY               | ULITS    | SA      |         |                 |         |          |         |                     |         |                       |         |
| KAY                 |          |         |         |                 |         |          |         |                     |         |                       |         |
| KA                  |          |         |         |                 |         |          |         |                     |         |                       |         |

|                |  |             |         |       |              |                               |
|----------------|--|-------------|---------|-------|--------------|-------------------------------|
| DATE OF PHOTO  |  | TYPE        | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH          |
|                |  | 3           | 2       | 4     | 2            | Dal'niy Vostok,<br>Nov., 1960 |
| CLASSIFICATION |  | CAPTURED BY |         |       |              |                               |
|                |  | CL          |         |       |              |                               |

Release 1999/09/24 : CIA-RDP78-05867A000401290036-5

LONGITUDE  
 108° 00' 00" E

Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5

PHOTO NO.  
 837855

LOT NO.  
 B-1932

DATE  
 1974

COUNTY  
 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | AEI     | A4R     |         |         |         |         |         |
| 10      |         |         |         |         |         |         |         |
| 15      |         |         |         |         |         |         |         |
| 20      |         |         |         |         |         |         |         |
| 25      |         |         |         |         |         |         |         |
| 30      |         |         |         |         |         |         |         |
| 35      |         |         |         |         |         |         |         |
| 40      |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |

(17) (25) ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|------|---------|-------|--------------|---------|
|               | 3    | 3       | 4     | 2            |         |

CLASSIFICATION  
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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jan 56

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|--|-------|---------|---------|----------|--------------|--------------------------------|-----|-----------|--|
| PHOTO NO.  |       | REF ID: |         | R-1932   |              | CIA RDP78-05867A000401290036-5 |     | LONGITUDE |  |
| COUNTRY  | USSR  |         |         | PROVINCE |              | SUBJECT                        |     | SUBJECT   |  |
| AREA NO.   | B240N | SUBJECT | c1k     | SUBJECT  | c26          | SUBJECT                        | c6B | SUBJECT   |  |
| KYZYL  | L     | DOM     |         | SOVIETOV | (H)          |                                |     |           |  |
| DUSE   | OF    | SOVIETS |         |          |              |                                |     |           |  |
| On left: [Pen ulitsa Lenina]                                     |       |         |         |          |              |                                |     |           |  |
| DATE OF PHOTO  |       | TYPE    | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |     |           |  |
|  |       | 3       | 2       | 4        | 3            | Dal'niiy Vostok<br>Nov., 1960  |     |           |  |
| CLASSIFICATION   |       | DUO     |         | CL       |              |                                |     |           |  |
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| PHOTO ANALYST'S REPORT   |       |         |         |          |              |                                |     |           |  |

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|                      |  |                |  |                |  |         |  |         |  |         |  |         |  |         |  |
|----------------------|--|----------------|--|----------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO.<br>837860  |  | R-1932         |  | PROVINCE       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| COUNTRY<br>USSR      |  | SUBJECT<br>C6E |  | SUBJECT<br>C2G |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO.<br>A 29 / N |  | SUBJECT<br>C6E |  | SUBJECT<br>C2G |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| U S S U              |  | R I Y S K      |  | 10             |  | [A      |  | M A     |  | 15      |  | N       |  | S T.    |  |
| O F                  |  | C I T Y        |  | 30             |  |         |  |         |  | 35      |  |         |  | 40      |  |
|                      |  |                |  | 50             |  |         |  |         |  |         |  |         |  |         |  |

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|                |  |      |  |         |  |              |  |               |  |                             |  |
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| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF COPIES |  | SOURCE OF PHOTOGRAPH        |  |
|                |  | 3    |  | 2       |  | 4            |  | 2             |  | Dal'niy Vostok,<br>Jan. '62 |  |
| CLASSIFICATION |  | DUO  |  | CL      |  | CAPTIONED BY |  |               |  |                             |  |

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PHOTO ANALYSIS REPORT



PHOTO NO. 837861 R-1932 LONGITUDE

| COUNTRY          | PROVINCE    | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     |
|------------------|-------------|-------------|---------|---------|---------|---------|---------|-------------|
| USSR             |             |             |         |         |         |         |         |             |
| AREA NO. A 291 N | SUBJECT C26 | SUBJECT C6B |         |         |         |         |         |             |
| USSUR            | 5           | R           | 1       | Y       | S       | K       | 10      | U L I T S A |
| N I N A          | 25          |             |         |         |         |         | 30      | L E         |
|                  | 45          |             |         |         |         |         | 50      |             |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH     |
|---------------|------|---------|-------|---------------|--------------------------|
|               | 3    | 2       | 4     | 2             | Dal'niy Vestok, Jan. '62 |
| CAPTIONED BY  |      |         |       |               |                          |

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|-----------|---------|----------|----------|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | 837567  | UNIT NO. | R-1932   |         |  |         |  |         |  |         |  |         |  |         |  |
| COUNTRY   | USA     |          | PROVINCE |         |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO.  | A 29 IN |          | SUBJECT  | AHZ C14 |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 11        |         | 5        |          | 10      |  | 15      |  | 20      |  | 25      |  | 30      |  | 35      |  |
| US        |         | R        |          | Y       |  | A       |  | G       |  | R       |  | I       |  | C       |  |
| S         |         | B        |          | E       |  | K       |  | A       |  | G       |  | R       |  | I       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| R         |         | A        |          | L       |  | I       |  | N       |  | S       |  | T       |  | I       |  |
| T         |         | U        |          | T       |  | U       |  | T       |  | E       |  | R       |  | A       |  |
| E         |         | R        |          | A       |  | L       |  | I       |  | N       |  | S       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| A         |         | G        |          | R       |  | I       |  | C       |  | U       |  | L       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| I         |         | N        |          | S       |  | T       |  | I       |  | T       |  | U       |  | T       |  |
| E         |         | R        |          | A       |  | L       |  | I       |  | N       |  | S       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| A         |         | G        |          | R       |  | I       |  | C       |  | U       |  | L       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| I         |         | N        |          | S       |  | T       |  | I       |  | T       |  | U       |  | T       |  |
| E         |         | R        |          | A       |  | L       |  | I       |  | N       |  | S       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| A         |         | G        |          | R       |  | I       |  | C       |  | U       |  | L       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| I         |         | N        |          | S       |  | T       |  | I       |  | T       |  | U       |  | T       |  |
| E         |         | R        |          | A       |  | L       |  | I       |  | N       |  | S       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| A         |         | G        |          | R       |  | I       |  | C       |  | U       |  | L       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| I         |         | N        |          | S       |  | T       |  | I       |  | T       |  | U       |  | T       |  |
| E         |         | R        |          | A       |  | L       |  | I       |  | N       |  | S       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| A         |         | G        |          | R       |  | I       |  | C       |  | U       |  | L       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| I         |         | N        |          | S       |  | T       |  | I       |  | T       |  | U       |  | T       |  |
| E         |         | R        |          | A       |  | L       |  | I       |  | N       |  | S       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| A         |         | G        |          | R       |  | I       |  | C       |  | U       |  | L       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| I         |         | N        |          | S       |  | T       |  | I       |  | T       |  | U       |  | T       |  |
| E         |         | R        |          | A       |  | L       |  | I       |  | N       |  | S       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| A         |         | G        |          | R       |  | I       |  | C       |  | U       |  | L       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| I         |         | N        |          | S       |  | T       |  | I       |  | T       |  | U       |  | T       |  |
| E         |         | R        |          | A       |  | L       |  | I       |  | N       |  | S       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  | A       |  | G       |  | R       |  |
| A         |         | G        |          | R       |  | I       |  | C       |  | U       |  | L       |  | T       |  |
| U         |         | R        |          | Y       |  | E       |  | K       |  |         |  |         |  |         |  |

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH                      |
|---------------|--|--|------|---------|-------|---------------|---|
|               |  |  | 4    | 2       | 4     | 2             | <u>Doc 114 - V. 10</u><br><u>June '72</u> |
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|           |                     |         |             |     |             |           |         |
|-----------|---------------------|---------|-------------|-----|-------------|-----------|---------|
| PHOTO NO. | 837853              | LOT NO. | R-1932      | C   | 43 78 N     | LONGITUDE | 57 E    |
| COUNTRY   | USSR                |         |             |     |             |           |         |
| AREA NO   | A 29/N              | SUBJECT | C26         | C6B | SUBJECT     | SUBJECT   | SUBJECT |
|           | U S S U R           | 1       | Y S K       | 10  | C O R N E R | 20        | O F     |
|           | U L I T S A         | 23      | L E N I N A | 30  | B           | U L       | 40      |
|           | C H I C H E R I N A | 45      |             | 50  |             |           |         |

U L I T S A

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|                |              |         |       |               |                          |
|----------------|--------------|---------|-------|---------------|--------------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH     |
|                | 4            | 2       | 4     | 2             | Dal'nii Vestok, Jan. '62 |
| CLASSIFICATION | CAPTIONED BY |         |       |               |                          |
|                | CL           |         |       |               |                          |

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|                       |        |               |        |     |           |            |
|-----------------------|--------|---------------|--------|-----|-----------|------------|
| PHOTO NO.             | 837864 | LOT NO.       | R-1932 | C   | LONGITUDE | 43 28 55 E |
| COUNTRY               | USSR   |               |        |     |           |            |
| AREA NO.              | A291N  | SUBJECT       | C26    | C6B | SUBJECT   | SUBJECT    |
| V L A D I V O S T O K | 10     | P U S H K I N | 15     | 20  |           |            |
| S K A Y A             | 25     | U L I T S A   | 30     | 35  |           |            |
|                       | 45     |               | 50     |     |           |            |

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|               |      |         |       |              |                            |
|---------------|------|---------|-------|--------------|----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
|               | 3    | 2       | 4     | 2            | Dal'niy Vostok, May, 1960. |
| CAPTIONED BY  |      |         |       |              | CL                         |

PHOTO NO. 837865  
 LOT NO. R-1932  
 Release 1999/09/24 CIA-RDP78-05867A000401290036-5

| COUNTRY | AREA NO | SUBJECT       | SUBJECT | SUBJECT | SUBJECT          | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------------|---------|---------|------------------|---------|---------|---------|
| USSR    | A291N   | C16           | C6B     | AKC     |                  |         |         |         |
|         | V L A D | V O S T O K   |         |         | P R I M O R S    |         |         |         |
|         | K I Y   | K R A Y K O M |         |         | (R E G I O N A L |         |         |         |
|         | C O M   | B L D G.)     |         |         |                  |         |         |         |

(Regional Committee Bldg.) of  
 the Communist Party, located on  
 ulitsa Leninskaya,  
 (4, 7, 28 32)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CURS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|-------------|----------------------|
|               | 3    | 2       | 4     | 3           | Dal'niiy Vostok      |
|               |      |         |       |             | May, 1960.           |

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PHOTO NO. 837867 LOT NO. R-1932

| COUNTRY | AREA NO   | SUBJECT | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   |
|---------|-----------|---------|-----------------------|---------|---------|---------|---------|---------|-----------|
|         | A 341N    | C18     |                       |         |         |         |         |         |           |
|         | V L H D   | 1       | V I C T               | 10      | K       |         |         | 15      | " C K E A |
|         | N S K I Y | 23      | " S A N A T O R I U M | 30      |         |         |         | 35      |           |
|         |           | 45      |                       | 50      |         |         |         |         | 40        |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
|---------------|------|---------|-------|--------------|----------------------------|
|               | 4    | 2       | 1     | 1            | D. P. H. H. Y. W. L. H. H. |
| CAPTIONED BY  |      |         |       | CL           |                            |

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|                                   |        |          |        |           |     |         |     |
|-----------------------------------|--------|----------|--------|-----------|-----|---------|-----|
| PHOTO NO.                         | 837867 | LIST NO. | R-1932 | LONGITUDE |     |         |     |
| COUNTRY                           | USSR   |          |        |           |     |         |     |
| AREA NO.                          | A 281N | SUBJECT  | C26    | SUBJECT   | C2C | SUBJECT | C32 |
| Y U Z H N O - S A K H A L I N S K |        | 10       |        | 15        |     | 20      |     |
| O M S O M O L E T S               |        | 30       |        | 35        |     | 40      |     |
| C I N E M A                       |        | 45       |        | 50        |     |         |     |

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|---------------|------|---------|-------|--------------|--------------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |
|               | 3    | 2       | 4     | 3            | Dal'niy Vostok,<br>July, 1960. |
| CAPTIONED BY  |      |         |       |              |                                |
| OJL           |      |         |       | CL           |                                |

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|                       |        |                     |        |         |           |    |
|-----------------------|--------|---------------------|--------|---------|-----------|----|
| PHOTO NO.             | 837859 | LOT NO.             | K-1932 | C       | LONGITUDE |    |
| COUNTRY               | USSR   |                     |        |         |           |    |
| AREA NO.              | A 261N | SUBJECT             | C26    | C32     |           |    |
| Y W Z H N O           |        | - - A P H I L I N E |        | K       |           | 20 |
| O N S T R U C T I O N |        | I N                 |        | C I T Y |           | 10 |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
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| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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|---|---|---|---|---|---|---|---|---|----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11    | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|   |   |   |   |   |   |   |   |   |    | STRAT |    |    |    |    |    |    |    |    |    | VE |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

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| CLASS | NO OF CARDS | SOURCE OF PHOTOGRAPH |
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|       |             | Vestak               |

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1 Jan 56 11:14

|           |          |         |        |                     |           |           |
|-----------|----------|---------|--------|---------------------|-----------|-----------|
| PHOTO NO. | 837871   | LOT NO. | R-1932 | C-46                | LONGITUDE | 46° 56' E |
| COUNTRY   | USSR     |         |        |                     |           |           |
| AREA NO.  | A 281 N  | SUBJECT | C 48   | SUBJECT             | D 3 A     |           |
|           | Y U Z H  | N O     | -      | S H K H A L I N S K |           | 20 W      |
|           | A T E R  | F A L L |        | I N                 | P A R K   | 40        |
|           | C U L T. | 8       |        | R E S T             |           |           |

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|------------------------------------|------|---------|-------|--------------|--|
| DATE OF PHOTO                      | TYPE | QUALITY | CLASS | NO. OF SLIDS | SOURCE OF PHOTOGRAPH   |
|                                    | 4    | 2       | 4     | 2            | July, 1962   |
| CAPTIONED BY                       |      |         |       |              | Vostok   |
| CLASSIFICATION                     |      |         |       |              | Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5 |
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|                                  |  |                       |  |                       |  |                                |  |                                |  |
|----------------------------------|--|-----------------------|--|-----------------------|--|--------------------------------|--|--------------------------------|--|
| PHOTO NO.                        |  | 837872                |  | REF ID: A66578        |  | Release 1999/09/23             |  | CIA-RDP78-05867A000401290036-5 |  |
| COUNTRY                          |  | USSR                  |  | PROVINCE              |  |                                |  |                                |  |
| AREA NO.                         |  | D 199 N               |  | SUBJECT               |  | C46                            |  |                                |  |
| CHIT                             |  | A                     |  | MONUMENT              |  | T O                            |  | V.                             |  |
| I                                |  | LENIN                 |  | IN                    |  | PRIVOKZAL'                     |  | 40                             |  |
| NOY                              |  | PLOSHCHAD'            |  |                       |  |                                |  |                                |  |
| <p>Privokzal'naya pleshchad'</p> |  |                       |  |                       |  |                                |  |                                |  |
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| CLASSIFICATION                   |  | APPROVED FOR RELEASE  |  | 1999/09/21            |  | CIA-RDP78-05867A000401290036-5 |  | SOURCE OF PHOTOGRAPH           |  |
|                                  |  |                       |  |                       |  |                                |  | Dal'niy Vostok,                |  |
|                                  |  |                       |  |                       |  |                                |  | Mar. 1960                      |  |
| FORM NO. 174                     |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |                                |  |                                |  |

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|           |         |         |         |          |         |           |         |
|-----------|---------|---------|---------|----------|---------|-----------|---------|
| PHOTO NO. |         | LOT NO. |         | PROVINCE |         | LONGITUDE |         |
| 837872    |         | R-1932  |         |          |         | 55-28-32  |         |
| COUNTRY   | USSR    |         |         |          |         |           |         |
| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| D 199 N   | elk     | CLB     | AKC     |          |         |           |         |
| CHIT      | A       | H       | HOUSE   | 0        | F       | S         | OV      |
| ETTS      | ON      | U       | LITSA   |          | IN      |           | KA      |
| ININA     |         |         |         |          |         |           |         |

|   |  |  |  |         |           |             |                      |
|---|--|--|--|---------|-----------|-------------|----------------------|
| DATE OF PHOTO                               |  |  | TYPE   | QUALITY | CLASS     | NO. OF CURS | SOURCE OF PHOTOGRAPH |
|   |  |  | 4  | 2       | 4         | 3           | D. M. Y. Vostok      |
|   |  |  | CAPTIONED BY   |         | APR. 1960 |             |                      |
| CLASSIFICATION                              |  |  | Approved For Release 1999/09/24 : CIA-RDP78-05867A000401290036-5 |         |           |             |                      |
| PHOTO ANALYSIS REPORT                       |  |  |  |         |           |             |                      |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS |  |  |  |         |           |             |                      |

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|--|--|----------------------|--|-----------------------|--|---|--|
| PHOTO NO. 837871   |  | LOT NO. R-1932       |  | LONGITUDE             |  | Release 1999/09/21 CIA-RDP78-05867A000401290036-5 |  |
| COUNTRY  |  | PROVINCE             |  | SUBJECT               |  | SUBJECT   |  |
| AREA NO. D 144 A   |  | SUBJECT C26          |  | SUBJECT C6B           |  | SUBJECT   |  |
| C H I T H  |  | U                    |  | L I T S A             |  | L E N I N A                                       |  |
| 25   |  | 30                   |  | 35                    |  | 40  |  |
| 45   |  | 50                   |  |                       |  |   |  |
| DATE OF PHOTO  |  | TYPE                 |  | QUALITY               |  | CLASS   |  |
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| CLASSIFICATION   |  | CAPTIONED BY         |  | NO. OF CARDS          |  | SOURCE OF PHOTOGRAPH                              |  |
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| FORM NO. 174 1 Jan 56  |  | USE PREVIOUS EDITION |  | PHOTO ANALYSIS REPORT |  |   |  |

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|-----------|----------|---------|-------|---------------|-----|----------|-------|---------|-----------|
| PHOTO NO. | 837875   | LOT NO. | R1416 | MAP REFERENCE | C   | LATITUDE | 0902N | 38 41E  |           |
| COUNTRY   | ETHIOPIA |         |       |               |     |          |       |         |           |
| AREA NO   | 40       | SUBJECT | C31   | SUBJECT       | C14 | SUBJECT  | AGN   | SUBJECT |           |
|           | AD       | D       | 1     | 5             | AK  | AB       | A     | 15      | HOUSING   |
|           | AT       |         | 25    | ETH           | IO  | P        | AN    | 35      | TECHNICAL |
|           | CAL      |         | 45    | IN            | ST  | IT       | UTE   | 50      |           |

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|----------------|---------------|------|---------|-------|--------------|----|
| 7-9            | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|                | 62            | 4    | 2       | 4     | 3            |    |
| CLASSIFICATION |               |      |         |       | CAPTIONED BY |    |
| CFOO           |               |      |         |       | JSE          |    |

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|-----------|----------|---------|-------|---------------|-----|----------|-------|---------|
| PHOTO NO. | 837876   | LOT NO. | R1416 | MAP REFERENCE | C   | LATITUDE | 0902N | 30 41E  |
| COUNTRY   | ETHIOPIA |         |       |               |     |          |       |         |
| AREA NO.  | 40       | SUBJECT | C31   | SUBJECT       | C14 | SUBJECT  | AGN   | SUBJECT |
|           | ADD      | 1       | 5     | AB            | AB  | A        | 10    | 15      |
|           | AT       | 21      | ETH   | 10            | PI  | A        | N     | 35      |
|           | CAL      | 43      | INST  | 30            | IT  | UTE      | 40    | 20      |

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| 7-9  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE       |
|  | 62            | 4    | 2       | 4     | 3            | STATINTL     |
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| 000  |               |      |         |       |              | JER          |
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| FORM NO. 174 USE PREVIOUS EDITIONS                               |               |      |         |       |              |              |
| PHOTO ANALYSIS REPORT  |               |      |         |       |              |              |





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|-----------|----------|----------|----------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | 837878   | LCIT NO. | R1416    | MAP REFERENCE | C   | LATITUDE | 0902 N | LONGITUDE | 50 15 E |
| COUNTRY   | E-HINDIA |          | PROVINCE |               |     |          |        |           |         |
| AREA NO.  | 40       | SUBJECT  | CSI      | SUBJECT       | C14 | SUBJECT  | AGN    | SUBJECT   |         |
|           | AD       | B        | 1        | 2             | 1   | 2        | 1      | 2         | 3       |
|           | 10       | 20       | 30       | 40            | 50  | 60       | 70     | 80        | 90      |
|           | 10       | 20       | 30       | 40            | 50  | 60       | 70     | 80        | 90      |
|           | 10       | 20       | 30       | 40            | 50  | 60       | 70     | 80        | 90      |
|           | 10       | 20       | 30       | 40            | 50  | 60       | 70     | 80        | 90      |

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| 7-9            | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE   |
|                | 6 2           | 4    | 2       | 1     | 3            | STATINTL |
| CLASSIFICATION |               |      |         |       | CAPTIONED BY |          |
|                |               |      |         |       | JEK          |          |



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|-----------|----------|---------|-----------|---------------|--------|----------|---------------|
| PHOTO NO. | 837880   | LOT NO. | R-1416    | MAP REFERENCE | C      | LATITUDE | 09 02N 38 42E |
| COUNTRY   | ETHIOPIA |         |           |               |        |          |               |
| AREA NO   | 40       | SUBJECT | AKU C38   | SUBJECT       |        | SUBJECT  |               |
|           | A D D I  | 5       | A B A B A | 10            | (N R)  | 15       | R O A D       |
|           | T O      | 25      | K O K A   | 30            | D A M. | 35       | R U R A L     |
|           | H O U S  | 45      | E         | 50            | B G.   |          |               |

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| DATE OF PHOTO  | 1-7-78 | TYPE |   | QUALITY |                  | CLASS |  | NO. OF CARDS | 2 |
|                | 6      | 2    | * | 2       | 4                | 2     |  |              |   |
| CLASSIFICATION | SECRET |      |   |         | CAPTIONED BY JSC |       |  |              |   |

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|-----------|----------|---------|--------|---------------|----|----------|---------|---------|
| PHOTO NO. | 837881   | LOT NO. | R-1416 | MAP REFERENCE | C  | LATITUDE | 09 02 N | 38 42 E |
| COUNTRY   | ETHIOPIA |         |        | PROVINCE      |    |          |         |         |
| AREA NO   | 40       | SUBJECT | C38    | SUBJECT       |    | SUBJECT  |         | SUBJECT |
|           | A        | D       | D      | 1             | 5  | A        | B       | A       |
|           | L        |         | A      | 0             | 25 | U        | B       | E       |
|           | 0        | K       | A      |               | 45 | D        | A       | M.      |

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| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|------|---------|-------|--------------|
|               | 6 2 | #    | 2       | ✓     | 1            |

CLASSIFICATION *SECRET*

CAPTIONED BY *262*

**CLASSIFICATION**

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FORM NO. 174 USE PREVIOUS EDITIONS

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|-----------|----------|---------|--------|---------------|----|----------|---------|-----------|--------|
| PHOTO NO. | 837882   | LOT NO. | R-1446 | MAP REFERENCE | C  | LATITUDE | 09 02 N | LONGITUDE | 3 42 E |
| COUNTRY   | ETHIOPIA |         |        |               |    |          |         |           |        |
| AREA NO.  | 40       | SUBJECT | CIV    | SUBJECT       |    | SUBJECT  |         | SUBJECT   |        |
|           | A        | D       | D      | 1             | 5  | A        | E       | C         | A      |
|           | S        | O       | P      | T             | 23 | C        | H       | U         | R      |
|           | F        | C       | I      | T             | 4  |          |         |           |        |

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| 7-10   |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|  |  | 62            | 1    | 2       | 1     | 1            |        |
| CLASSIFICATION   |  | CAPTIONED BY  |      |         |       |              |        |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5 |  | GPO 918791    |      |         |       |              |        |

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|-----------|----------|---------|--------|---------------|-----|----------|--------|---------|
| PHOTO NO. | 837883   | LOT NO. | R-1416 | MAP REFERENCE | C   | LATITUDE | 09 02N | 38 42E  |
| COUNTRY   | ETHIOPIA |         |        |               |     |          |        |         |
| AREA NO   | 40       | SUBJECT | C98    | SUBJECT       | 018 | SUBJECT  |        | SUBJECT |
|           | A        | D       | D      | 1             | 5   | A        | B      | A       |
|           | 0        | U       | T      | P             | A   | T        | I      | E       |
|           | C        | E       | N      | T             | E   | R        |        |         |

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| 9-10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 62   | 4             | 2    | F       | 2     |              |



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|-----------|-------------------|---------|--------|---------------|-----|----------|-------------------------------|---------|
| PHOTO NO. | 837884            | LOT NO. | R-1416 | MAP REFERENCE | C   | LATITUDE | 09 02 N                       | 38 42 E |
| COUNTRY   | ETHIOPIA          |         |        |               |     |          |                               |         |
| AREA NO   | 40                | SUBJECT | C98    | SUBJECT       | 218 | SUBJECT  |                               | SUBJECT |
|           | A D D I           |         | A B A  |               | A   |          | W H O                         | I B     |
|           | U T P A T I E N T |         |        |               |     |          | T R E A T M E N T             |         |
|           | C E N T E R       |         |        |               |     |          | H U T F O R I S O L A T I N G |         |

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| 9-10           | DATE OF PHOTO | TYPE             | QUALITY | CLASS | NO. OF CARDS |
|                | 6 2           | 4                | 2       | 4     | 2            |
| CLASSIFICATION |               | CAPTIONED BY JSC |         |       |              |





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|---------------------|-------------------|--------------------|--------------------|---------|---------|---------|---------|
| PHOTO NO.<br>837885 | LOT NO.<br>R-1416 | MAP REFERENCE<br>C | LATITUDE<br>09 02N | 38 42E  |         |         |         |
| COUNTRY<br>ETHIOPIA | PROVINCE          |                    |                    |         |         |         |         |
| AREA NO<br>40       | SUBJECT<br>C14    | SUBJECT            | SUBJECT            | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A                   | D                 | D                  | 1                  | 4       | A       | B       | A       |
| A                   | N                 | T                  | E                  | C       | H       | N       | I       |
| T                   | C                 |                    |                    |         |         |         |         |

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| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 2 4               | 2    | 4       | 1     | 1            |
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|------------------|--|-------------------|--|-----------------|--|---------------------------|--|
| PHOTO NO. 837886 |  | LOT NO. R. 1416   |  | MAP REFERENCE C |  | LATITUDE 09 00 N 100 00 E |  |
| COUNTRY          |  | PROVINCE          |  | SUBJECT         |  | SUBJECT                   |  |
| AREA NO 40       |  | SUBJECT C6B C2G   |  | SUBJECT         |  | SUBJECT                   |  |
| A D D I          |  | A L               |  | B T R E E T     |  | 20                        |  |
| B Y              |  | E T H I O P I A N |  | I E C H A N I C |  | 40                        |  |
| A L              |  | I N S T I T U T E |  |                 |  |                           |  |

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| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| 7-28          |  | 62   |  | L1      |  |       |  | 2            |  |
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| PHOTO NO. | 837882   | LOT NO. | R-1416 | MAP REFERENCE | C   | LATITUDE | 09 02 N | 38 42 E |   |         |  |         |  |         |  |         |  |
| COUNTRY   | ETHIOPIA |         |        |               |     |          |         |         |   |         |  |         |  |         |  |         |  |
| AREA NO.  | 40       | SUBJECT | CGR    | SUBJECT       | C2G | SUBJECT  | C31     | SUBJECT |   | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| A         | D        | D       | 1      |               | A   | B        | A       | B       | A |         |  |         |  |         |  |         |  |
| S         | C        | E       | N      | E             |     |          |         |         |   |         |  |         |  |         |  |         |  |
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| 7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|   | 6 2           | 4    | 2       | 4     | 3            |
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|------------------|----------------|-----------------|------------------|-------------------|
| PHOTO NO. 837888 | LOT NO. R-1416 | MAP REFERENCE C | LATITUDE 09 02 N | LONGITUDE 38 42 E |
| COUNTRY ETHIOPIA | PROVINCE       |                 |                  |                   |
| AREA NO 40       | SUBJECT C6R5   | SUBJECT C2G     | SUBJECT          | SUBJECT           |
| A D D I          | A B A B A      | 10              | 15               | 20                |
| 3 C E N E        |                | 30              | 35               | 40                |
|                  |                | 50              |                  |                   |

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PHOTO NO. 837884 LOT NO. R-1416 MAP REFERENCE C LATITUDE 09 02 N 38 42 E

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|-----------|--|-----------|--|-----------|--|-----------|--|-----------|--|-----------|--|-----------|--|-----------|--|
| COUNTRY   |  | PROVINCE  |  | SUBJECT   |  | SUBJECT   |  | SUBJECT   |  | SUBJECT   |  | SUBJECT   |  | SUBJECT   |  |
| ETHIOPIA  |  |           |  | CG15      |  | C26       |  |           |  |           |  |           |  |           |  |
| AREA NO   |  | SUBJECT   |  | SUBJECT   |  | SUBJECT   |  | SUBJECT   |  | SUBJECT   |  | SUBJECT   |  | SUBJECT   |  |
| 40        |  | CG15      |  | C26       |  | 10        |  | A         |  | 13        |  | E         |  | 7         |  |
| A D D 1 3 |  | A D D 1 3 |  | A D D 1 3 |  | A D D 1 3 |  | A D D 1 3 |  | A D D 1 3 |  | A D D 1 3 |  | A D D 1 3 |  |
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| 45        |  | 45        |  | 45        |  | 45        |  | 45        |  | 45        |  | 45        |  | 45        |  |

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| CLASSIFICATION |  | CAPTIONED BY |  | DATE    |  | TIME  |  | PAGE         |  |
| SECRET         |  | JCE          |  | 1970    |  | 1000  |  | 1            |  |

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| PHOTO NO. | 837882   | LOT NO. | R-1416   | MAP REFERENCE | C               | LATITUDE | 0902N | 8822E     |
| COUNTRY   | ETHIOPIA |         | PROVINCE |               |                 |          |       |           |
| AREA NO.  | 40       | SUBJECT | CIL      | SUBJECT       | AM9             | SUBJECT  |       | SUBJECT   |
|           | A D D I  | 5       | \$       |               | A B A B A       | 10       | \$    | i T E     |
|           | N E W    | 23      |          |               | L U T H E R A N | 30       |       | R A D I O |
|           | \$ T A T | 43      | 1        | 0             | N               | 30       |       |           |

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| 8-23 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|      | 62            | 4    | 2       | SC    | 2             |

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|-----------|----------|---------|----------|---------------|-----------------|----------|---------|-----------|---------|
| PHOTO NO. | 837894   | LOT NO. | P. 1416  | MAP REFERENCE | C               | LATITUDE | 09 02 N | LONGITUDE | 38 42 E |
| COUNTRY   | ETHIOPIA |         | PROVINCE |               |                 |          |         |           |         |
| AREA NO   | 40       | SUBJECT | CIL      | SUBJECT       | AM9             | SUBJECT  |         | SUBJECT   |         |
|           | A D D I  | 5       | B        |               | A E A E A       | 10       |         | \$        | 15      |
|           | N E W    | 25      |          |               | L U T H E R A N | 30       |         | R A D I O | 40      |
|           | \$ T A T | 45      | 1        |               | O N             | 50       |         |           |         |

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| 8-23           |    | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE   |
|                | 62 | 4             | 2    | ✓            | 2     |              | STATINTL |
| CLASSIFICATION |    | OCC           |      | CAPTIONED BY |       | JSC          |          |

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|-----------|----------|---------|----------|---------------|----|----------|--------|-----------|--------|
| PHOTO NO. | 837895   | LOT NO. | R-1416   | MAP REFERENCE | C  | LATITUDE | 09 02N | LONGITUDE | 38 42E |
| COUNTRY   | ETHIOPIA |         | PROVINCE |               |    |          |        |           |        |
| AREA NO   | 40       | SUBJECT | AKU CIL  | SUBJECT       |    | SUBJECT  |        | SUBJECT   |        |
|           | ADDI     | 5       | ABABA    | 10            | A  |          | ROAD   | 15        | T      |
|           | LUTHERAN | 25      | CO       | 30            | MP | 35       | OUN    | 40        |        |
|           |          | 45      |          | 50            |    |          |        |           |        |

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| 8-28           |    | DATE OF PHOTO | TYPE | QUALITY           | CLASS | NO. OF CARDS |
|                | 62 | 4             | 2    | 4                 | 2     |              |
| CLASSIFICATION |    | OVC           |      | CAUTIONED BY Jore |       |              |

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| PHOTO NO. | 837896    | LOT NO. | R-1416            | MAP REFERENCE | C | LATITUDE | 09 02N 38 42E |
| COUNTRY   | ETHIOPIA  |         |                   |               |   |          |               |
| AREA NO   | 40        | SUBJECT | AKU               | SUBJECT       |   | SUBJECT  |               |
|           | A D D I   |         | A B A B A         |               |   | M A N    | E A R         |
|           | R Y I N G |         | E U C A L Y P T I |               |   | L E A V  |               |
|           | E S       |         | A L O N G         |               |   | R O A D  |               |

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| DATE OF PHOTO  | 8-28 | TYPE | 4 | QUALITY | 2            | CLASS | 4   | NO. OF CARDS | 1 |
| CLASSIFICATION | OVC  |      |   |         | CAPTIONED BY |       | JCE |              |   |

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|-----------|----------|---------|--------|---------------|-----|----------|---------|---------|
| PHOTO NO. | 837897   | 107 NO  | R-1416 | MAP REFERENCE | C   | LATITUDE | 09 02 N | 38 42 E |
| COUNTRY   | ETHIOPIA |         |        |               |     |          |         |         |
| AREA NO   | 40       | SUBJECT | AKU    | SUBJECT       | AHL | SUBJECT  |         | SUBJECT |
|           | ADD      |         |        |               |     |          |         |         |
|           | CAL      |         |        |               |     |          |         |         |
|           | IN Y     |         |        |               |     |          |         |         |

|                |    |              |   |
|----------------|----|--------------|---|
| 1-24-78        |    | STATINTL     |   |
| DATE OF PHOTO  | 62 | TYPE         | 4 |
|                | 2  | QUALITY      | 2 |
|                |    | CLASS        | 4 |
|                |    | NO. OF CARDS | 2 |
| CLASSIFICATION |    | OVC          |   |
|                |    | CAPTIONED BY |   |
|                |    | JCE          |   |

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5

ILLEGIB

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|   |          |         |        |               |     |              |         |         |
|---|----------|---------|--------|---------------|-----|--------------|---------|---------|
| PHOTO NO.   | 837900   | LOT NO. | R-1416 | MAP REFERENCE | C   | LATITUDE     | 08 26 N | 39 06 E |
| COUNTRY   | ETHIOPIA |         |        |               |     |              |         |         |
| AREA NO.  | 40       | SUBJECT | AYZAYC |               |     |              |         |         |
| KOKA  | 5        | DAM     | 10     |               |     | 15           |         | 20      |
|   | 25       |         | 30     |               |     | 35           |         | 40      |
|   | 45       |         | 50     |               |     |              |         |         |
| <div style="display: flex; justify-content: space-between;"> <span>1-17</span> <span>STATINTI</span> </div> |          |         |        |               |     |              |         |         |
| DATE OF PHOTO   | 6 2      | TYPE    | 4 2    | CLASS         | 4   | NO. OF CARDS | 2       |         |
| CLASSIFICATION  | OVD      |         |        | CAPTIONED BY  | JCR |              |         |         |



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[illegible]

## STATINTI

|                |   |   |      |         |              |              |
|----------------|---|---|------|---------|--------------|--------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                | 6 | 2 | ✓    | ✓       | ✓            | 2            |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |
|                |   |   |      |         | JCE          |              |

**CLASSIFICATION**

Approved For Release 1993/09/21 : CIA-RDP77-01092A000100010001-7

GPO 916791

FORM NO. 174  
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|           |                 |         |          |               |     |         |                 |
|-----------|-----------------|---------|----------|---------------|-----|---------|-----------------|
| PHOTO NO. | 837902          | LOT NO. | R-1416   | MAP REFERENCE | Q   | GRID    | 15 36 N 52 53 E |
| COUNTRY   | SUDAN           |         | PROVINCE | KHARTOUM      |     |         |                 |
| AREA NO   | 3110            | SUBJECT | C14      | SUBJECT       | B61 | SUBJECT |                 |
|           | K H A R T O U M |         |          |               |     |         |                 |
|           | H O O L         |         |          |               |     |         |                 |
|           | O F             |         |          |               |     |         |                 |

PART 1 OF 3 PARTS. PANORAMA, SEE CIA. *then*

STATINTL

|     |               |      |         |       |              |
|-----|---------------|------|---------|-------|--------------|
| 4-9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|     | 6 2 4         | 2    | 4       | 2     |              |

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|           |        |         |          |                |     |         |                 |
|-----------|--------|---------|----------|----------------|-----|---------|-----------------|
| PHOTO NO. | 837903 | LOT NO. | R-1416   | CLASSIFICATION | C   | REF ID  | 15 36 N 32 33 E |
| COUNTRY   | SUDAN  |         | PROVINCE | KHARTOUM       |     |         |                 |
| AREA NO   | 3110   | SUBJECT | C14      | SUBJECT        | B61 | SUBJECT |                 |
|           | K      | H       | A        | R              | T   | O       | U               |
|           | H      | O       | O        | L              | B   | A       | D               |
|           | O      | F       | K        | H              | A   | R       | T               |
|           |        |         |          |                |     |         |                 |

PART 2 OF 3 PARTS. PANORAMA, SEE CIA then

|  |               |      |         |       |              |
|--|---------------|------|---------|-------|--------------|
| 4-9  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|  | 6 2 4         | 2    | 4       | 2     |              |
| CLASSIFICATION   | STATINTL      |      |         |       |              |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000401290036-5 |               |      |         |       |              |
| PHOTO ANALYSIS REPORT  |               |      |         |       |              |

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|           |        |         |          |               |     |                 |
|-----------|--------|---------|----------|---------------|-----|-----------------|
| PHOTO NO. | 837904 | LOT NO. | R-1416   | NAV REFERENCE | C   | 15 36 N 32 33 E |
| COUNTRY   | SUDAN  |         | PROVINCE | KHARTOUM      |     |                 |
| AREA NO   | 3110   | SUBJECT | C14      | SUBJECT       | B61 |                 |
| KHARTOUM  |        | 10      |          | MEDICAL       |     | 20              |
| HOOB      |        | 25      |          | UC.           |     | 35              |
| OF        |        | 45      |          | KHARTOUM      |     | 40              |

PART 3 OF 3 PARTS PANORAMA, SET CIA THU

4-9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 2 4         | 2    | 4       | 2     |              |
| CAPTIONED BY  |      |         |       |              |
| JEC           |      |         |       |              |

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|                      |                |                   |         |                      |              |                |         |
|----------------------|----------------|-------------------|---------|----------------------|--------------|----------------|---------|
| PHOTO NO.<br>8379115 |                | LOT NO.<br>R 1416 |         | MAP REFERENCE<br>C   |              | 15 36 14 25 25 |         |
| COUNTRY<br>SUDAN     |                |                   |         | PROVINCE<br>Khartoum |              |                |         |
| AREA NO.<br>3110     | SUBJECT<br>D7C | SUBJECT<br>C62    | SUBJECT | SUBJECT              | SUBJECT      | SUBJECT        | SUBJECT |
| K H A T I D          | J M            |                   | 10      | N I L E              | 15           | R A I V        | 20      |
|                      |                |                   | 30      |                      | 35           |                | 40      |
|                      |                |                   | 50      |                      |              |                |         |
| 1-6-29               |                |                   |         |                      |              |                |         |
| DATE OF PHOTO        |                | TYPE              | QUALITY | CLASS                | NO. OF CARDS | ILLEGIB        |         |
| 6 2 4                |                |                   |         |                      | 2            |                |         |
| CLASSIFICATION       |                |                   |         | CAPTIONED BY         |              |                |         |

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|                     |  |                      |  |                   |  |                 |  |
|---------------------|--|----------------------|--|-------------------|--|-----------------|--|
| PHOTO NO.<br>837907 |  | LOT NO.<br>R-1416    |  | REFERENCE<br>C    |  | 15 36 N 31 28 E |  |
| COUNTRY<br>SUDAN    |  | PROVINCE<br>KHARTOUM |  |                   |  |                 |  |
| AREA NO.<br>3110    |  | SUBJECT<br>D36       |  | SUBJECT<br>C36    |  |                 |  |
| KHAR                |  | T O U A              |  | O L D             |  | R I V E R       |  |
| BOAT                |  | T I E D              |  | U P               |  | N F R           |  |
| N T                 |  | G R A N D            |  | HOTEL AND USED AS |  |                 |  |
| HOTEL ROOMS.        |  |                      |  |                   |  |                 |  |
| ON NILE RN.         |  |                      |  |                   |  |                 |  |

|  |  |      |  |              |  |       |  |              |  |          |  |
|--|--|------|--|--------------|--|-------|--|--------------|--|----------|--|
| 7-10-29  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | STATINTL |  |
| DATE OF PHOTO  |  | 6 2  |  | 4 2          |  | 2     |  | 2            |  |          |  |
| CLASSIFICATION   |  | 174  |  | CAPTIONED BY |  | 582   |  |              |  |          |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000401290036-5 |  |      |  |              |  |       |  |              |  |          |  |
| PHOTO ANALYSIS REPORT  |  |      |  |              |  |       |  |              |  |          |  |

MAP REFERENCE 12732

|                           |  |                |  |                 |  |         |  |
|---------------------------|--|----------------|--|-----------------|--|---------|--|
| PHOTO NO. 837907          |  | LOT NO. R-1416 |  | MAP REFERENCE e |  | 1243 N  |  |
| COUNTRY ADEN PROTECTORATE |  | PROVINCE       |  | SUBJECT         |  | SUBJECT |  |
| AREA NO. 26 K             |  | SUBJECT AKG    |  | SUBJECT         |  | SUBJECT |  |
| A D E N                   |  | A D E N        |  | A I R P O R T   |  | 20      |  |
| 25                        |  | 30             |  | 35              |  | 40      |  |
| 45                        |  | 50             |  |                 |  |         |  |

|                |  |          |  |              |  |       |  |              |  |          |  |
|----------------|--|----------|--|--------------|--|-------|--|--------------|--|----------|--|
| 6-31           |  | TYPE     |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SO       |  |
| DATE OF PHOTO  |  | 4        |  | 2            |  | 4     |  | 1            |  | STATINTL |  |
| 6 2            |  |          |  |              |  |       |  |              |  |          |  |
| CLASSIFICATION |  | APPROVED |  | CAPTIONED BY |  | 860   |  |              |  |          |  |

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|                     |  |                |  |                 |  |                       |  |
|---------------------|--|----------------|--|-----------------|--|-----------------------|--|
| PHOTO NO. 837908    |  | LOT NO. R-1416 |  | MAP REFERENCE C |  | LONGITUDE 0284N 3625E |  |
| COUNTRY SOMALIA     |  | PROVINCE       |  | SUBJECT         |  | SUBJECT               |  |
| AREA NO 60          |  | SUBJECT AKB    |  | SUBJECT         |  | SUBJECT               |  |
| M O G A D I S C I O |  | SUBJECT        |  | SUBJECT         |  | SUBJECT               |  |
| T E R M I N A L     |  | SUBJECT        |  | SUBJECT         |  | SUBJECT               |  |
| DATE OF PHOTO 7-31  |  | TYPE 4         |  | QUALITY 2       |  | CLASS 4               |  |
| NO. OF CARDS 1      |  | NO. OF CARDS 1 |  | NO. OF CARDS 1  |  | NO. OF CARDS 1        |  |
| CLASSIFICATION      |  | CLASSIFICATION |  | CLASSIFICATION  |  | CLASSIFICATION        |  |

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